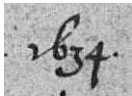
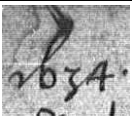
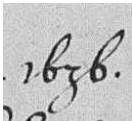
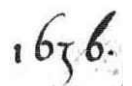
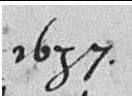
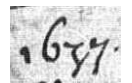
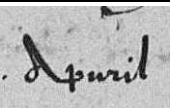
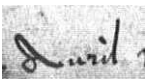
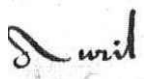
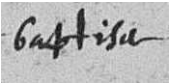
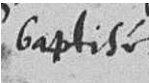
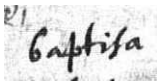
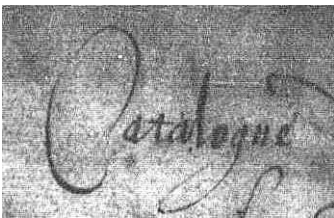
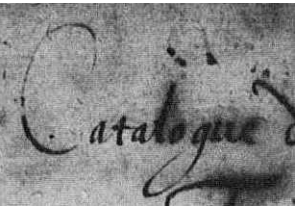
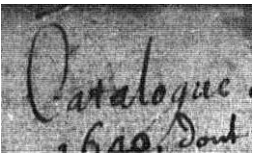

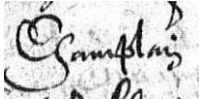
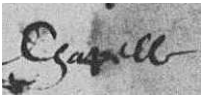
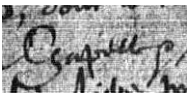

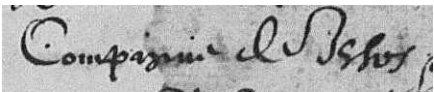
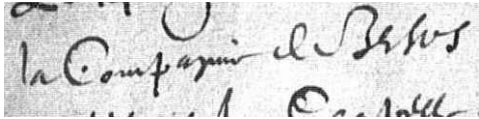
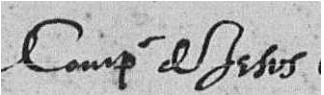
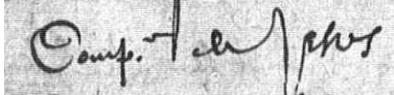
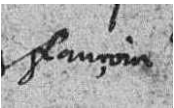
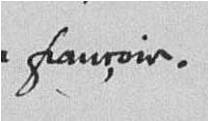
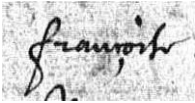
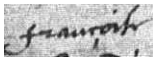
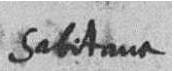
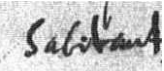
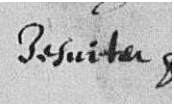

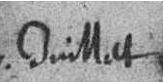
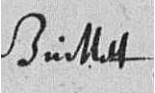
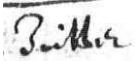
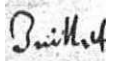
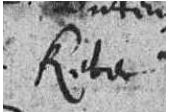
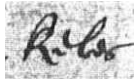



COMPARAISON ENTRE LES REGISTRES DE TROIS-RIVIÈRES ET DE QUÉBEC

Le tableau ci-contre présente des termes extraits du registre de la paroisse Immaculée-Conception de Trois-Rivières et du registre de la paroisse Notre-Dame de Québec. Ce dernier avait été reconstitué de mémoire après l'incendie de 1640. Je cherche, notamment, à démontrer que les deux registres sont de la même calligraphie, donc du même auteur. Ce faisant, il est tout à fait probable que les deux aient été rédigés au même moment, bien après le départ du Sieur de La Violette, si jamais a-t-il existé.

Termes	Trois-Rivières (paroisse Immaculée-Conception)		Québec (paroisse Notre-Dame)
1634			
1636			
1637			
Avril			 
baptisa			
Catalogue			

Termes	Trois-Rivières (paroisse Immaculée-Conception)		Québec (paroisse Notre-Dame)	
Champlain				
Chapelle				
Compagnie de Jésus				
Comp de Jésus				
François				
habitans				
Jésuite				
Juillet				
Kébec				

Termes	Trois-Rivières (paroisse Immaculée-Conception)		Québec (paroisse Notre-Dame)	
Duplessis Bochart				
Marie				
marraine				
May				
Paul Le Jeune				
parrain				